

**GIFFNOCK: THE PARK CHURCH**  
**Minister: Rev. Calum D. Macdonald BD**  
**Organist: Mr Graeme Stokes**  
**19<sup>th</sup> February 2017**

**WELCOME**

We extend a warm welcome to everyone who joins us in worship this morning.  
Tea, coffee and Fellowship in the hall after the service, all most welcome.

**Park Church Craft Club**  
*Spring Tea*

With stalls

On Saturday, 4<sup>th</sup> March 2017 from 2-4pm Tickets priced at £3 available now.

**Stewardship Committee**

**TARNEYBACKLE**

Saturday 18<sup>th</sup> March 7.15 for 7.30pm

We are delighted to welcome back this popular group.

Tickets priced £8 which includes a light supper, available now from Stewardship members.

**GIFFNOCK FRIENDSHIP CLUB**

On Wednesday, 22<sup>nd</sup> February the entertainment will be provided by 'Harmonise' in concert.  
All welcome, 2pm in the Jubilee Hall.

**SATURDAY SUPPERS**

Many thanks for to my Saturday guests for their generous donations which bring this year's total up to £205  
I'm looking for 3 for the 11th March Supper. If you are interested see me after the service.  
Thanks *Grace*

**CONTACT OUTING**

The committee are hoping to arrange an outing to **Largs** in September to visit the **Viking Festival**.  
The outing would include entry to the Festival site, coach travel and a lunch or high tea or similar meal. The cost will be around £30.  
We would like to gauge interest in this trip and would ask if you are interested to put your name on the sheet on the vestibule table.  
*Thank you.*

**STEWARDSHIP COMMITTEE**

**Grand Auction**

**Friday, 11<sup>th</sup> August 2017**

**7pm**

Please keep suitable items –we need lots of lots!

**CHRISTMAS TREE FESTIVAL**

Belatedly thanks from the Stewardship Committee to everyone who displayed a tree, co-opted members and all numerous helpers who made the event an outstanding success.

**UNITED REFORMED CHURCH**

**Shrove Tuesday**

Our annual Pancake Afternoon will take place on Tuesday 28th February from 2.30 till 3.30ish (or when the freshly made pancakes run out!!) Come and bring your friends.

## **THORNLIBANK GUILD GUEST NIGHT**

An invitation has been extended to the guest night on Monday, 6<sup>th</sup> March at 7.30pm.  
The entertainment is by "Harmony". If you are interested in attending, please see Senga McIntosh.

## **Orchardhill Parish Church Thinking Allowed**

Welcomes Rev John Miller  
Former Moderator of the General Assembly of the Church of Scotland

### **'What Shall We Tell The Grandchildren?'**

In the light of modern literary and historical scholarship, what is 'true' in the Bible? In multi-cultural Britain and in secular Western culture what is the place of such a particular faith as Christianity?

What is it to live 'a Christian life?'

Thursday 9<sup>th</sup> March from 7.30pm

Suggested donation £5.00; includes refreshment

## **MAKARIS QUARTET**

In recital at **Giffnock South Parish Church**

Come and hear this award-winning ensemble of students from the Royal Conservatoire of Scotland perform string quartets by Debussy and Shostakovich, arranged for saxophones

**Saturday 25<sup>th</sup> March – 1pm**

Tickets £5 Includes tea/coffee after the recital

## **WELCOMING TEAM**

19<sup>th</sup> Mrs. M. Paterson, Mrs. M. Reid, Mrs. G. Aitkenhead

26<sup>th</sup>, 5<sup>th</sup> P. Watson, I. Mitchell, Mrs. I. Cochrane

12<sup>th</sup>, 19<sup>th</sup> A. Dickov, Mrs. S. Dickov, Mrs. J. MacDonald

26<sup>th</sup>, 2<sup>nd</sup> Mrs. I. Dew, Mrs. H. Brown, Mrs. J. Morrison

## **BEADLE**

19<sup>th</sup> D. Mackie; 26<sup>th</sup>, 5<sup>th</sup> J. Loudon; 12<sup>th</sup> D. Hutton;

19<sup>th</sup> T.T. Gray; 26<sup>th</sup>, 2<sup>nd</sup> D. Mackie.

## **FLOWER DELIVERY**

19<sup>th</sup> Denise Winton, 26<sup>th</sup> Senga McIntosh, 5<sup>th</sup> Grace Aitkenhead.

## **BIBLE STUDY**

The Bible Study group will meet on Tuesday 21<sup>st</sup> February at 7.30pm in the Session House. All welcome.

## **CONGREGATIONAL BOARD**

The Board will meet on Monday, 27<sup>th</sup> February at 7.30pm in the Session House. Business Committee will convene at 7pm in the Committee Room.

Reports available in vestibule.

*A reminder that items for the Messenger have to be submitted to the office by 9am Friday morning.*

The office is open on Tuesday & Friday mornings  
from 9am to 12 noon.

Office telephone 620 2204

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