



11am

Giffnock: the Park Church

Minister: Rev Calum Macdonald Depute Organist: Ms Marsha Burke Sunday 4th August 2019

Order of Service

Welcome & Intimations

MP 458 Man of Sorrows Wondrous name

Children's address Prayer & Lord's Prayer

<u>MP 954</u> We are marching in the light of God (Guitar)

Reading: Luke 14:25-35 (Page 1048) Offering and Dedication

<u>MP 428</u> Lord for the years your love has kept and guided Prayer of Intercession

<u>MP 50</u> Be still for the presence of the Lord

Sermon: <u>MP 760</u> When we walk with the Lord Benediction





Sunday 4th August 2019

Good morning to you. My mum and Dad would have been most pleased to see this saying that will be so familiar to and often used by those in highland circles - "Ceud Mile Failte"

You will see this expression in Pub Notices or Hotels across Scotland and it simply means "A hundred thousand Welcomes" Now although we might want to say that to all who come to church this morning we

would also want to say -

"Go raibh céad míle maith agaibh"

which I understand has been translated to mean - A Hundred Thousand Thank You's. As we gather for Worship in church this morning we want to bring Both together, to say to you- Ceud Mile Fàilte but to God we would say, "Go raibh céad míle maith agaibh" Enjoy worship this morning

Calum D. Macdonald



<u>Summer Diary</u>

Wednesday Mother & Toddlers ... 9.30- 11.30am



"More things are wrought by prayer than this world ever dreamed " (Alfred Lord Tennyson)

" O Let the place of secret prayer become to me the most beloved spot on earth" (Andrew Murray Scottish Preacher)

> We meet on Tues mornings from 10-10.45am Everyone is welcome

A warm welcome to you this morning as we gather for worship. Whoever you are please feel free to come through for tea and coffee after the service. If you have to race away we wish you Godspeed and hope you have enjoyed your time with us.





As the new session begins to start up there will be opportunity to spend time in the company of one another as Grace hosts another supper night on Sat 24th August. The first five people to book their seat at the table will be able to look forward to the menu of the Day which will be :

Chicken Chasni followed by Strawberries & Cream

To confirm your place at the table Please contact Grace Aitkenhead on 0141 638 6812



"Suck it up, Tiger, remember your sermon: 'Face the day with a 'Good morning, Lord!' and not 'Good Lord, it's morning!'"



"Now that you've gotten your name tag, just fit right in! We want you to feel you're one of us."

Office Hours : Friday mornings 9-12noon Tel No 0141 620 2204 email: parkchurch@ hotmail.co.uk

Minister: Tel 0141638 3023 email: <u>parkhoose@msn.com</u> Session Clerk: David Mackie Tel 0141 321 3300

Luke 14:25-35 New International Version - UK (NIVUK)

The cost of being a disciple

²⁵ Large crowds were travelling with Jesus, and turning to them he said: ²⁶ 'If anyone comes to me and does not hate father and mother, wife and children, brothers and sisters – yes, even their own life – such a person cannot be my disciple. ²⁷ And whoever does not carry their cross and follow me cannot be my disciple.

²⁸ 'Suppose one of you wants to build a tower. Won't you first sit down and estimate the cost to see if you have enough money to complete it? ²⁹ For if you lay the foundation and are not able to finish it, everyone who sees it will ridicule you, ³⁰ saying, "This person began to build and wasn't able to finish."

³¹ 'Or suppose a king is about to go to war against another king. Won't he first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand? ³² If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace. ³³ In the same way, those of you who do not give up everything you have cannot be my disciples. ³⁴ 'Salt is good, but if it loses its saltiness, how can it be made salty again? ³⁵ It is fit neither for the soil nor for the manure heap; it is thrown out.

'Whoever has ears to hear, let them hear.'

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